

**2023 - 2024 SCBC Homeschool Fellowship Schedule**  
**Elementary Schedule ~ 1st Semester**  
**Sep 12, 19; Oct 3, 10, 17; Nov 7, 14; Dec 5, 12, 19; Jan 9, 16**

| <b>Period</b>                    | <b>1st Grade</b>         | <b>2nd Grade</b>              | <b>3rd Grade</b>      | <b>4th Grade</b>      | <b>5th Grade</b>              | <b>Violin</b>     | <b>Guide</b> |
|----------------------------------|--------------------------|-------------------------------|-----------------------|-----------------------|-------------------------------|-------------------|--------------|
| <b><u>1st</u></b><br>9:00-9:55   | <b>PE</b>                | <b>PE</b>                     | <b>Animal Science</b> | <b>World Cultures</b> | <b>Health &amp; Nutrition</b> | <b>Violin I</b>   |              |
|                                  |                          |                               |                       |                       |                               |                   |              |
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|                                  |                          |                               |                       |                       |                               |                   |              |
|                                  |                          |                               |                       |                       |                               |                   |              |
| <b><u>2nd</u></b><br>10:00-10:55 | <b>Music</b>             | <b>Art</b>                    | <b>PE</b>             | <b>PE</b>             | <b>World Cultures</b>         | <b>Violin II</b>  | <b>Guide</b> |
|                                  |                          |                               |                       |                       |                               |                   |              |
|                                  |                          |                               |                       |                       |                               |                   |              |
|                                  |                          |                               |                       |                       |                               |                   |              |
| <b><u>3rd</u></b><br>11:00-12:00 | <b>Community Helpers</b> | <b>Health &amp; Nutrition</b> | <b>Music</b>          | <b>Music</b>          | <b>Art</b>                    | <b>Violin III</b> | <b>Guide</b> |
|                                  |                          |                               |                       |                       |                               |                   |              |
|                                  |                          |                               |                       |                       |                               |                   |              |
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